



**\*AMENDED**

## **CRANSTON CITY COUNCIL - DOCKET**

**Council President Christopher G. Paplauskas, Presiding**

***MONDAY, AUGUST 23, 2021 at 7:00 PM***

Meeting of the Cranston City Council will be held **in the Cranston City Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, \*in accordance with the RI General Laws Chapter 45-24-53 for the purpose of considering the ***following items listed on the docket.***

\*If remote participation is required under the Governor's Executive Orders due to Covid-19 restrictions, login information will be used and agenda will be posted at the Cranston City Hall, on [www.sos.ri.gov](http://www.sos.ri.gov) and [www.cranstonri.org](http://www.cranstonri.org).

Or by using the following zoom login information:  
Please click the link below to join the webinar:

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/84048907986?pwd=ZWFNWUduaTNXUWw0by9CL1AxNjVOZz09>

Passcode: 218426

Or One tap mobile :

US: +13017158592,,84048907986#,,,,\*218426# or +13126266799

.,84048907986#,,,,\*218426#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128 or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free)

Webinar ID: 840 4890 7986

Passcode: 218426

International numbers available: <https://us02web.zoom.us/j/84048907986?pwd=ZWFNWUduaTNXUWw0by9CL1AxNjVOZz09>

Those participating by telephone who wish to speak during the public hearing are asked to press \*9 to "raise hand" to be recognized by the Council President. Those participating via the web may utilize the "raise hand" button.

### ***Youtube Live Stream***

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings. <https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

# Agenda and Docketed Matters before the Council

- **Call to order** by the Council President; council member attendance taken (*No votes taken*)
- **Pledge of Allegiance** (*No Vote to be taken*)
- Meeting **minutes** (*Vote to be taken*)

## I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

None.

## II. PUBLIC HEARINGS AND PUBLIC COMMENT

Public hearings are limited to the subject matter of docketed matters only. Public comment may be permitted and will be subject to time limitations. Such hearings and comment do not include the introduction of new matters before the Council (see section XI herein).

Written public comment is accepted and may be submitted via email to the Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the Council meeting (Friday, July 23, 2021). All such written comments will be identified by name, address, date, shall be provided to council members before the meeting and the record shall be so noted. (*Vote to be taken to accept written comment and to place it on record*)

For in person meetings, those members of the public then present in the audience may be invited to comment. For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience may be allowed to comment by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

## III. RESOLUTIONS

***Resolution recognizing the month of September as ‘Recovery Month’ in the City of Cranston.***  
*Sponsored by Councilman Reilly. [\[click to view\]](#) (Vote to be taken)*

## **IV. REPORT OF COMMITTEES**

### **SAFETY SERVICES & LICENSES COMMITTEE (Councilwoman Nicole Renzulli, Chair)**

#### **TRANSFER OF ALCOHOLIC BEVERAGE LICENSE-CLASS (OVER THE CAP)**

*(Vote will be taken)*

**FROM: CLASS BVL *Geos Restaurant Breakfast and Lunch, Inc.*  
*d/b/a Geos Restaurant Breakfast and Lunch***

641 Atwood Ave.

**TO: CLASS BV *Geos Restaurant Breakfast and Lunch, Inc.*  
*d/b/a Geos Restaurant Breakfast and Lunch***

641 Atwood Ave.

Julio Alcantara

Bonafacio Giron Pacheco

### **FINANCE COMMITTEE (Council Vice-President Edward J. Brady, Chair)**

- 7-21-01**      *Ordinance transferring appropriations and supplemental appropriations amending the budget for the fiscal year commencing July 1, 2020 and ending June 30, 2021 (4<sup>th</sup> Quarter Transfers). Sponsored by Mayor Hopkins. [\[click to view\]](#) (Vote will be taken)*
- 7-21-02**      *Ordinance transferring appropriations and amending the budget for the fiscal year commencing July 1, 2021 and ending June 30, 2022 (City Council to Executive Transfers—General Fund). Sponsored by Councilwoman Renzulli, Council President Paplauskas, Council Vice-President Brady and Councilman Reilly. [\[click to view\]](#) (Vote will be taken)*
- 7-21-03**      *Ordinance ratifying the LIUNA (Laborers International Union of North America) Contract, Local Union 1322 (FY July 1, 2021 – June 30, 2024). Sponsored by Mayor Hopkins. [\[click to view\]](#) (Vote will be taken)*
- 7-21-04**      *Ordinance ratifying School Committee’s collective bargaining agreement with Rhode Island Laborers District Council 1322, Tradespeople Unit. Introduced Pursuant to Charter Sec. 11.02.1. [\[click to view\]](#) (Vote will be taken)*
- 7-21-05**      *Ordinance ratifying School Committee’s collective bargaining agreement with National Association of Government Employees, Local RI-153, Custodian Unit. Introduced Pursuant to Charter Sec. 11.02.1. [\[click to view\]](#) (Vote will be taken)*
- 7-21-06**      *Ordinance ratifying School Committee’s collective bargaining agreement with Rhode Island Laborers District Council 1322, Bus Drivers Unit. Introduced Pursuant to Charter Sec. 11.02.1. [\[click to view\]](#) (Vote will be taken)*

7-21-07 *Ordinance ratifying School Committee's collective bargaining agreement with Rhode Island Council 94 AFSCME, AFL-CIO, Cranston Public School Employees, Local 2044.. Introduced Pursuant to Charter Sec. 11.02.1. [\[click to view\]](#) (Vote will be taken)*

*Resolution authorizing Real Estate Tax Abatements [\[click to view\]](#) (Vote will be taken)*

*Resolution authorizing Motor Vehicle Tax Abatements [\[click to view\]](#) (Vote will be taken)*

*Resolution authorizing Tangible Tax Abatements [\[click to view\]](#) (Vote will be taken)*

*Tax Interest Waiver Approvals [\[click to view\]](#) (Vote will be taken)*

*Tax Interest Waiver Denials [\[click to view\]](#) (Vote will be taken)*

**CLAIMS COMMITTEE**  
**(Councilman John P. Donegan, Chair)**

**Report of settled claims (Informational purposes – No vote will be taken): Yury Yaroshenko \$369.00 Property Damage; Progressive Insurance \$6,000.00 Vehicle Damage.**

**V. PUBLIC COMMENT FOR UN-DOCKETED ITEMS**

Public Comment may be permitted subject to time limitations for UN-DOCKETED items only.

**VI. ELECTION AND/OR APPOINTMENT OF CITY OFFICIALS**

**Diversity Commission:**

- *Appointment of Donald Roach, Jr., for term ending January 2, 2023 (Council President Paplauskas). (No Vote will be taken)*

**VII. REPORT OF CITY OFFICERS**

None.

**VIII. EXECUTIVE COMMUNICATIONS**

*\*Legal Expense Analysis for 7/1/2020 – 8/23/2021. [\[click to view\]](#) (No vote taken)*

*Request to be changed from service pension to disability pension of Stephen Ciabrone, Cranston Fire Department. (Vote will be taken)*

## **IX. COUNCIL PRESIDENT COMMUNICATIONS**

None.

## **X. COUNCIL MEMBER COMMUNICATIONS**

### **Councilman Donegan:**

- *Space at Cranston Stadium complex for a dog park (No Vote will be taken)*

### **Councilman Ferri:**

- *Public Access to Cranston West Track (No Vote will be taken)*
- *City Policy on locking up Little League Fields (No Vote will be taken)*

### **Councilwoman Marino:**

- *Citywide Communications (No Vote will be taken)*

## **XI. COUNCIL BUSINESS MATTERS CARRIED OVER**

**6-21-01**      ***ORDINANCE IN AMENDMENT OF CHAPTER 8.36 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED ‘RODENT CONTROL’ Complaints.*** (Cont. from 7/26/2021). (Vote will be taken) [\[click to view\]](#)

## **XII. INTRODUCTION OF NEW MATTERS BEFORE THE COUNCIL\***

\* These new matters are referred for public hearing to the appropriate sub-committee of the Council. They are listed here for referral and vote to a committee and for informational purposes.

**8-21-01**      ***Ordinance in amendment of the Cranston 2010 Comprehensive Plan for the City of Cranston, as amended 2012 (840 & 846 Oaklawn Ave.). Petition filed by Domain Realty LLC (Frank DiZoglio). Referred to Ordinance Committee 10/14/2021.***  
[\[click to view\]](#)

**8-21-02**      ***Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – 840 & 846 Oaklawn Ave.). Petition filed by Domain Realty LLC (Frank DiZoglio). Referred to Ordinance Committee 10/14/2021.***  
[\[click to view\]](#)

**8-21-03**      ***Ordinance in amendment of Chapter 10 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic – Stopping, standing and parking on specific Streets” (Dyer Ave). Sponsored by Councilman Donegan. Referred to Ordinance Committee September 15, 2021.*** [\[click to view\]](#)

Claims Referred to Claims Committee – Wednesday, September 15, 2021

- Property Damage Claim:
  - Nationwide Insurance for their insurer Eva P. Vaz from alleged incident on October 20, 2020.
  - People’s Baptist Church from alleged incident on last week of May, 2021.
- Personal Injury Claim:
  - Eileen Pastor from alleged incident on July 7, 2021.
  - Olivia Albizu from alleged incident on July 12, 2021.

**XIII. MISCELANEOUS BUSINESS ON CLERK’S DESK**

*Executive Session pursuant to R.I.G.L. 42-46-5(a)(1) Personnel.*

*Vote to be taken to go into Executive Session*

*Vote to be taken to Come out of Executive Session*

*Votes taken in Executive Session reported out in Public Session.*

*Vote to be taken to seal minutes of Executive Session.*

- **Adjournment** (*Vote will be taken*)

The City Council’s next regular monthly meeting will be held on September 27, 2021.

**Rosalba Zanni**  
**Acting City Clerk**